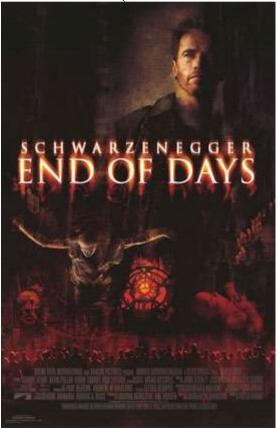
# End of Days Matrix

by Roy A. Reinhold, April 2004

The End of Days matrix was first publicly seen on the History Channel TV show, The Bible Codes: Predicting Armageddon, premiering in late 2003 and repeated periodically. In fact, they named the show after this matrix. I looked for the matrix on request by the show's producers, and only had a couple of weeks in my spare time to look for and develop the matrix before filming.

You should view this matrix as preliminary, since there is far more in it than shown. However, what is shown in the matrix is sufficient to make the case for the coming of the Messiah in the fall of 2010 (end of Hebrew calendar year 5770).



No, the Governator (or the Terminator) doesn't have anything to do with my matrix, but it was a Hollywood movie about the end of days (end-times) which came out in 1999.

I think even Hollywood recognizes that we are in unusual times, when predictions from the Revelation (Apocalypse of John) appears to either be occurring or be about to appear.

We have North Korea threatening a showdown unless they receive massive payoffs of food and oil. We have extremist Muslims on a worldwide Jihad. And we have strange new diseases such as SARS, threatening population centers. And strangest of all, we have the Verichip for chipping people in their hand as John prophesied in Revelation 13. We live in interesting times.

One issue I'd like to address from the History Channel special is something they showed me saying on-air, "that one way we could recognize that the matrix is valid is if my understanding of the scriptural prophecies is true, where 7 years before the coming of the Messiah there would be a peace treaty between Israel and the Palestinians and surrounding Arab nations. I went on to say that since the matrix shows the Messiah coming in the Fall of 2010, then 7 years prior would be the Fall of 2003. If my understanding of prophecies is correct, then the Peace Treaty should occur in the Fall of 2003."

Actually, this Fall of 2003 issue IS NOT in the matrix. What the matrix shows is the Messiah coming in the Fall of 2010. My off-handed remark while filming was used on-air, perhaps giving the impression that the matrix predicted a Peace Treaty in the Fall of 2003. It does not predict it. Since then, I went back and carefully looked at the prophecy in the scriptures (only 1 verse, in Daniel 9:27), and the verse doesn't necessarily say that the peace treaty begins the end-times 7 year period. It reads in English:

## (Daniel 9:27, NASB)

And he will make a firm covenant with the many for one week (period of 7), but in the middle of the week (period of 7) he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.

And in Hebrew from the Koren Edition Tanakh:

יַּ וְהִגְּפִּיר פְּרִית לָרַפִּים שָׁבוּעַ אֶחָד וַחֲצִי הַשָּׁבוּעַ יַשְׁפִּית זֶבַח וּמִנְחָה וְעַל פְנַף שִׁקוּצִים מְשֹמֵם וְעַד-כָּלָה וְנֶחֶרָצָה תִּתַּךְ עַל-שֹמֵם:

The first thing to notice about Daniel 9:27 is that the verb "higbir" is used, which is a Hifil 3ms verb. The Qal (simple active) verb root is "gavar" meaning "to become strong". The Hifil form of the root verb is "causative", meaning in 3ms "he causes to become strong". In other words, nowhere does it say that the "he" initiates the peace treaty (firm covenant with the many for a 7 year period). What it does say is that the beast (antichrist) will come along AFTER the peace treaty is in existence and agree with it, and enforce its provisions so as to cause it to be made strong. We see similar occurrences when there is a new president, and the new president

initially signs an Executive Order at least temporarily extending all the treaties and Executive Orders of his predecessor. The new president agrees with and enforces what the previous president had done, until they can study and modify anything which might need to be changed. Similarly, Daniel 9:27 makes the point that the "he" (antichrist) agrees with and enforces an already existing treaty.

My second point is that the NASB English translation does a poor job in Daniel 9:27, and is wrong in saying, *And he will make a firm covenant...*, since the verb "make" is wrong. **The KJV English translation does a much better job of translating "higbir" as,** *And he shall confirm the covenant with the many...* **I deliberately used the NASB, because it is wrong on the verb translation, while the KJV is correct in saying "confirm the covenant". The "he" will confirm an already existing peace treaty, agree with its provisions, and enforce it so that it is made strong.** 

The third point is that the firm covenant with the many (peace treaty), has treaty provisions delineating 7 years of intermediate goals before full, final ratification. Nowhere does this prophecy say that the peace treaty begins the end-times 7 year period. Yes, the treaty has terms of 7 years, and there is a final 7 year end-times period, but the verse DOES NOT say that these two 7 year periods start and end at the same time. It could mean that it does start the 7 year period, but it doesn't have to. I've come to the conclusion that my matrix is correct and my previous understanding, which I was taught throughout the years, may have led me astray.

My present stance is that the peace treaty has to occur in the next couple of years or else I have made a mistake in understanding what the End of Days matrix is showing me. I can reconcile that Daniel 9:27 does not say that the peace treaty starts the end-times 7 year period, only that it has to be done in the first 3.5 years, so that the stopping of sacrifices and grain offerings occurs in the middle of the 7 year period. Therefore, I believe my End of Days matrix is correct in predicting the Messiah coming at the end of 5770 (Fall of 2010).

All the terms in the End of Days matrix are sentences, and the statistical odds of the matrix are 1 chance in 7.3 times 10 to the 97th power. Additionally, 3 terms in the matrix have 5770 in them, related to end-times prophetic events. I am not relying on one term in the matrix, but 3 terms to verify the year. For those not statistically inclined, 10 to the 97th power means: 7.3 with 97 zeroes after it. All scientists in the world agree that chance in the universe cannot exceed 1 chance in 10 to the 50th power, so this matrix is well beyond chance in the universe. It is a matrix with terms that are sentences and all the sentences are thematically related (they are on the same topic).

The following page is the matrix report.

## End of Days Bible Code matrix by Roy A. Reinhold, © 2004

Term Translation Skip R Factor (in Matrix) Start 1. בהתשע ליש עלי הר-מגדו. נצה, תכלו.

In 5770 (fall of 2010), a lion (Lion of Judah) is against Har Megiddo. He laid it waste. You are finished.

**12488** 20.558 22.221 Leviticus Chapter 2 V5 Letter 23

באחרית הימימ.2 האספו ואגידה לכמ את אשר יקרא אתכמ באחרית הימימ.2 הקבצו ושמעו בני יעקב ושמעו אל-ישראל אביכמ.

Gather yourselves together, that I may tell you that which shall befall you in the last days. Gather yourselves together, and hear, you sons of Yaacov, and hearken to Israel your father.

(Surface Text)

1 0.000 0.000 Genesis Chapter 49 V1 Letter 21

וזמה אכ התשע חותו; ומל לי עמ. .3

And the evil divisiveness (is) indeed of 5770 (fall of 2010), of it's towns; and he purified the heart for me of a people.

37466 15.094 16.757 Leviticus Chapter 13 V45 Letter 41

קור התשע לט; צו ימי השמ. .4

He covered the coldness of 5770 (fall of 2010); command "Days of HaShem".

**24970** 11.575 13.238 Genesis Chapter 30 V32 Letter 55

סכ תמכ לתת ימ אתו. בעז כבשנ יי. הר המ אענמ, לדי. 5.

He annointed your perfection to give a sea with him. With power, YHVH subdued them. A mountain of them I will answer, "Enough."

-12488 31.602 33.265 Genesis Chapter 39 V4 Letter 8

מי בא מהמ? לצ בל-שאל, ראש לו. .6

Who comes from them? He scorned Bel of Sheol, the head of it.

**12488** 12.384 14.047 Numbers Chapter 28 V3 Letter 52

The ELS reference is 12488 characters between rows.

There are 6 displayed terms in the matrix.

The matrix starts at Leviticus 13 V44 Letter 37 and ends at Genesis 39 V5 Letter 6.

The matrix spans 811819 characters of the surface text.

The matrix has 66 rows, is 99 columns wide and contains a total of 6534 characters.

**Matrix odds (as shown above):** Total matrix R-value = 97.865. That translates to matrix odds of:

1 chance in 7.328 times 10 to the 97th power. (add 97 zeroes to 7.328).

The main term (#1 in red) has two key sub-terms in it: 1. 5770 (2010) 2. Har Megiddo (Armageddon of Revelation). It is a telling term with 24 letters reading, "In 5770 a lion is against Har Megiddo. He laid it waste. You are finished." As a Christian, my understanding of the Bible is that the Messiah is referred to as the "Lion of Judah". The prophecies tell us that the Messiah will not come as a meek and mild mannered individual, but as a victor in battle riding a white horse. In Revelation 19, He is shown leading the armies of heaven on white horses and He has a sword proceeding out of His mouth, which is symbolically the sword of the Spirit of God, which is the Word of God. Isaiah 63:3-4 reads:

### (Isaiah 63:3-4 NASB)

I have trodden the wine press alone, and from the peoples there was no man with Me. I also trod them in My anger, and trampled them in My wrath; and their life blood is sprinkled on My garments, and I stained all My raiment. For the day of vengeance was in My heart, and My year of redemption has come.

Messiah as a lion, Hosea 11:10-11, NASB (also Isaiah 31:4-5, Hosea 13:7; 5:14 to 6:2) They will walk after the Lord, He will roar like a lion; indeed He will roar, and His sons will come trembling from the west. They will come trembling like birds from Egypt, and like doves from the land of Assyria; and I will settle them in their houses, declares the Lord.

The Valley of Megiddo is in the middle of Israel, due east from Mount Carmel/Haifa. It is a broad plain and the old ruins of the city of Megiddo lies on top a hill or small mountain (har means mountain) on the south side of the valley, midway between Haifa and the Jordan River. The armies of the earth will assemble themselves in the Valley of Megiddo to fight against the Messiah and the armies of heaven. The battle is over very quickly and the Messiah will reign over all the earth. That's why the term "har megiddo" is very important in the matrix. The Lion of Judah will conquer the forces of the antichrist there.

As you can see, the main term in the matrix sets the theme and is in agreement with the prophetic scriptures. What is also important in the term is that it identifies 5770 (end of, which is the Fall of 2010). I should mention that I looked for 30 years from 2004 to 2034 to see if any of these years were in the same term with Har Megiddo, and only 5770 was there.

Next, term 3 in blue also has 5770 in it. It reads, "And the evil divisiveness (is) indeed of 5770, of its towns; and he purified the heart for me of a people." The Messiah is coming in a time of evil when people have turned away from God the Creator. The Messiah will prophetically fulfill the Fall *appointed time* of Yom Kippur (the Day of Atonement). He will purify the hearts

of the people towards and for God. Again, it mentions this happening in 5770 (end of 5770 in the Fall of 2010).

The third term with 5770 in it is term 4 in pink. It reads, "He covered the coldness of 5770; command, "Days of HaShem". HaShem is the what Jewish people use for the name of God, YHVH, and it means, "the Name". The coldness of 5770 is the rebellion of the peoples of the earth in their hearts against God. Again it identifies this in 5770, and the Messiah will cover the cold hearts of the peoples towards God. The last part, "command, Days of HaShem", also is extremely meaningful in identifying this time as the beginning of something special called the Days of HaShem. It will happen in 5770.

I included the long surface text term (Genesis 49:1-2) because "akharit hayamim" meaning the end of days, was one of my search terms. It just happened to go right through the middle of my main term. Genesis 49:1-2 is the beginning of the blessings that Jacob gave to his sons before he died.

#### Genesis 49:1-2, NASB

Then Jacob summoned his sons and said, "Assemble yourselves that I may tell you what shall befall you in the end of the days. Gather together and hear, O sons of Jacob; and listen to Israel your father."

I said it just happened to occur there, but......is it really a coincidence given all the rest of what is in the matrix?

Terms 5 and 6 add to the matrix by corroborating the theme and delineating new pieces of information. In term 5, the one anointed with perfection is the Messiah. It tells us that the appointed time has come when YHVH our God says, "Enough". Enough of the rebellion from your free will misused, enough of mistreatment of others, enough of the mistreatment of God's people. In term 6, the spiritual leader of the forces who oppose the Messiah is identified as Bel of Sheol. Sheol is hell or the pit, and Bel is an ancient god (little g) who rebelled as a Watcher and was cast out of heaven.

I have developed the matrix more, but what is shown is sufficient to make the case for the Messiah coming at the end of 5770 (Fall of 2010). The matrix itself is shown on the next page, but as a viewer, you'll get much more out of the matrix report page.

If you have comments, feel free to e-mail me at codes@ad2004.com

Roy A. Reinhold

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והנגעבגדיויהיופרמימוראשויהיהפר(ו)עועלשפמיעטהוטמאטמאיקראכלימיאשרהנגעבויטמאטמאהואבדדישבמחו
                    ותועשההכהנאתמנחתוואתנסכווגלחהנ(ד)ירפתחאהלמועדאתראשנזרוולקחאתשערראשנ
שאהובמוטבשנימומנהרמנימומנהתאנימלמקומההואקראנחלאשכולעלאדותהאשכולאשרכרתומשמבניישראלוישבומתורהאו
בארצכלאנעברבשדהובכרמולאנשתהמיבארדרכהמלכנלכלאנטהימינושמאולעדאשרנעברגבלכויאמראליואדומלאתעברביפ
מעיטואישכפינחלתואשרינחלויתנמעריוללוימוידבר[י]הוהאלמשהלאמרדבראלבניישראלואמרתאלהמכיאתמעברימאתהירדנא
ככאשרצוכיהוהאלהיכלמעניאריכנימיכולמענייט[ב]לכעלהאדמהאשריהוהאלהיכנתנלכלאתרצחולאתנאפולאתגנבולאתענ
ביאההואאואלחולמהחלומההואכימנסהיהוה(אֹלהוֹיכמאתכמלדעתהישכמאהבימאתיהוהאלהיכמבכללבבכמובכלנפשכמ
ואתהאישעלדבראשרענהאתאשתרעהוובערתהרעממקרבכואמבשדהימצאהאישאתהנערהמארשהוהחזיקבההאישושכבעמהומ
לנפשככיהמצוההזאתאשראנכימצוכהיומלאנפלאתהואממכולארחקההואלאבשמימהואלאמרמייעלהלנוהשמימהויקחהלנו
יקראאתשמואנושאזהוחללקראבשמיהוהזהספרתולדתאדמביווובראאלהימאדמבדמותאלהימעשהאתוזכרונקבהבראמויברכאתמויקרא
להנפלתעליוויאמרלאברמידעתדעכיגריהיהזרעכבארצווועבדומוענואתמארבעמאותשנהוגמאתהגויאשריעבדודנאנכיו
לי כאשאבעדאמכלולשתתותמהרותערכדהאלהשקתותר("2עודאלהבארלשאבותשאבלכלגמליווהאישמשתאהלהמחרישלדעתההצלי
מהאמתעשהליהדברהזהאשובהארעהצאנכאשמראעבר[ב]כלצאנ[כ]היומהסרמשמכלשהנקדוטלואוכלשהחומבכשבימוטלואונק|דב
לחמוישאועיניהמויראווהנהארחתישמעאלימבאהמגןֹקֹעדוגמלּיהמנשאימנכאתוצריולטהולכימלהורידמצרימהויאמריהוד
ניגמאנחנוגמאשרנמצאהגביעבידוויאמרחלילהלימע@ותזאתהאישאשרנמצאהגביעבידוהואיהיהליעבדואתמעל(?)לשלומאלא
נמדינוינהגאתהצאנאחרהמדברויב(אׂאלהרהאל(הׂ)ימחרבהויראמלאכיהוהאליובלבתאשמתוכהסנהויראוהנה
למצרימויחזקיהוהאתלבפרעהולאשלחאתבניישרא(ל)ויאמריהוהאלמשהנטהידכעלהשמימויהיחשכעלא()צמצרימוימשחשכו
ואתהעמבכלעתוהיהכלהדברהגדליביאואליכוכלהדב(ר)הקטנישפטוהמוהקלמעליכונשאואתכאמאתהדברהזהתעשהוצוכאלהימ
המעשרהורחבהחצרלפאתקדמהמזרחהחמשימאמהוחמשעשרה(אβמהקלעימלכ[ת]פעמדיהמשלשהואדניהמשלש(הולכתפהשניתחמשעשרהקלע
לכיאורישגויממפניכוהרחבתיאתגבלכולאיחמדאי(ש)אתארצכבעלתכלראותאתפנייהוהאלהיכשלשפעמימבשנהלאתשחטעלחמ
תמצתבלולתבשמנורקיקימצותמשחימבשמנואממנחהע[ל]המחבתקרבנכסלת[בלולהבשמנמצה[ח]היהפתותאתהפתימויצקתעליהשמנ
דמהאלהקדשפנימהאכולתאכלואתהבקדשכאשרצויתי(ו)ידבראהרנאלמווהוומההנהיומהקריבואתחטאתמואתעלתמלפנייהוהותקרא
עליכמלטהראתכממכלחטאתיכמלפנייהוהתטהרושבתשבתונהיאלכמועניתמאתנפוותיכמחקתעולמוכפרהכהנאשרימשחאתוואש
ואישאלאחזתווכיתמכרוממכרלעמיתכאוקנהמידעמיתכאלתונואי@אתאחיוֿבמספרשנימאחרהיובלתקנהמאתעמיתכבמס
להעדהאלפתחאהלמועדואמבאחתיתקעוונועדואליכהנשיאימראשיא(?)פיישראלותקעתמתרועהונסעוהמחנותהחנימקדמה
ותנעלי האשמעל המזבחושי מקטרתו הול כמה רהאל העדהו כפרע 🖯 יהמכי 🕩 צאה קצפמלפניי הו ההחל הנגפוי קחאה רנכאשר דבר מ
בשטימויחלהעמלזנותאלבנותמואבותקראנלעמלזבחיאלהיהנויאכלהעמוי@תחוולאלהיהנויצמדישראללבעלפעורויחראפיהו
עשההרעבעינייהוהוהנהקמתמתחתאבתיכמתרבותאנשימח@אימלספותעוד@לחרונאפיהוהאלישראלכיתשובנמאחריוויספעוד
אישואתהארצהזאתירשנובעתההואמערעראשרעלנחלארננוחציהרהג(7)עדועריונתתילראובניולגדיויתרהגלעדוכלהבע
נותחתיומשמנסעוהגדגדהומנהגדגדהיטבתהאר(צוחלימ(י)מבעתההואהבד(י)ליה(ו)האתשבטהלוילשאתאתארונבריתיהוהלעמדלפ
וכיתאמרבלבבכאיכהנדעאתהדבראשרלאדברויהוהאשריהברונביאבשמיהוהולאיהיההדברולאיבאהואהדבראשרלאדברויהו
ויקראאלהימלרקיעשמימויהיערבויהיבֿקריומשניויאמוראלהימיקווהמויממתחתוהשמימאלמקומאחדותראההיבשהויהיכנוי
פהותהילהמהלבנהלאבנוהπמרה₪הלהמלחמרויאמרוהבה(כ)בנהלנועירומ(ג)דלוראשובשמימונעשהלנושמפננפוצעלפניכלהאר
להימוירפאאלהימאתאבימלכואתאשתוואמהתיווילדוכי(0)צרעצריהוהבעורכלרחמלביתאבימלכעלדברשרהאשתאברהמויהוהפז
צחקחרדהגדלהעדמאדויא⊡רמיאפואהואהצדצידויבאליו⊗כלמכלבטרמתבוּאואברכהוֹגמברוכיהיהכשמעעשואתדבריאביוויצ
בהמוללנוכלזכרכאשרהמֿנמליממקנהמוקנינמוכלבהמתמוֹּהלואלנוהמאכוֹּוֹאותהלהמוֹישבואתנווישמעואלחמורואלשכמבנוכ
מותחלינהשבעשנויהרעבלבואכאשראמריוספויהירעבבכלהארצותובכלארוטמצרימהיהלחמותרעבכלארצמצרימויצעקהעמאלפר
ויַבארדפאֿשיגאחלקשללתמלאמונפשיאריקחרביתורישמו ידינשפתברוחכ ַםסמוימצללוכעוַפרתבמימאדיריממיכמכהבאלמיהו
חתההרוו@תימעשרהמצבהלשנימעשרשבטיישראלוישלחאתנעריבניישראלויעלוילוועלוועויזבחוזבחיוששלמימליהוהפרימויקחמשהחציהד
אתבגדיהשרדואתבגדיהקדשלאהרנהכהנואתבגדיבניולכה(נ)ואתשמנהמשחה(1)אתקטרתהסמימלקדשככלאשרצויתכיעשוויאמריהו
נחשתהתנופהשבעימככרואלפימוארבעמאותשקלויע@בהאתאדניפתחאהלמועדואתמזבחהנחשתואתמכברהנחשתאשרלוואת
הונכרתההנפשהאכלתמעמיהוכלדמלאתאכלובכלמוש(ב)תיכמלעופולבהמהכלנפשאשרתאכ(ל)כלדמונכרתההנפשההואמעמיהו
והושחטאתכבשהאשמולקחהכהנמדמהאשמונתנעלתנו(כ)אזנהמטהרהימניתועלבהנידוהימניתועלבהנילוהימניתועלבהנרגלוהימניתומנהע
בתרומתהקדשימלאתאכלובתכהנכיתהיהאלמנהוגרושהו(T)רעאינלהושבהאלביתאביהכנעוריהמלחמאביהתאכלוכלזרלאיאכל
ליצאצבאפקדיהמלמטהזבולנשבעהוחמשימאלפוארב(ע)מאותלבנייוספלבניאפרימתולדתמ(ל)משפחתמלביתאבתמבמספרשמת
ברהזהובניכמיהיורעימבמדברארבעימשנהונשא(ו)אתזנותיכמעדתמפגריכמבמדברבמספרהימימאשרתרתמאתהארצארו
רעיויאמריהוהאלמשהאלתיראאתוכיבידכנתתיאתווא(ת)כלעמוואתארצוועשיתלוכאשרעשיתלס(י)חנמלכהאמריאשריושבבחש
ומהשלישיפרימעשתיעשראילמשנימכבשימבנישנה?&רבעהעשרתמיממומנחתמונסכיהמלפרימלאילמולכבשימבמספרמכנ
אלככלאשרצוהיהוהאתואלהמאחריהכתואתסיחנ(מ)לכהאמריאשריושבבחשבונואתעוגמלכהבשנאשריושבבעשתרתבאדר
וימרביממפניכהחתיוהגרגשיוהאמריוהכנעני והפרזיוהחויוהיבוסישבעהגוימרבימו שצומימממכונתנמיהוהא
צהשלששנימתוציאאתכלמעשרתבואתכבשנהההואוהנחת/בשעריכובאהלויכיאינלוחלקונחלהעמכוהגרוהיתומוהאלמנהאע
ומגרכאשרבארצכבשעריכביומותתנשכרוולא<u>ת</u>בואעליוהשמשכיעניהואואליוהואנשאאתנפשוולאיקראעליכאלי
כובאתאלהתבהאתהובניכואשתכונשיבניכאתכומ(כ)להחימכלבשרשניממכלתביאאלהתבהלהחיתאתכזכרונקבהיהיומהט
למועדהזהבשנההאחרתויכללדבראתוויעלאלהיממעלאברה(מ)ויקחאברהמאתישמעאלבנוואתכלילידיביתוואתכלמקנתכספוכלז
יצחקותפלמעלהגמלותאמראלהעבדמיהאישהלזהההלכבשדהלקרא[ת]נוויאמרהעבדהואאדניותקחהצעיפותתכסויספרהעבדליצחקאתכז
עמיעמאשרתמצאאתאלהיכלאיחיהנגדאחינוהכרלכמהעמדיוקחל[ם]ולאידעיעקבכירחלגנבתמויבאלבנבאהליעקבובאהללאהובאהלשח
ראאדניוכייהוהאתווכלאשרהואעשהיהוהמצליחבידווימצאיו⊡פחנבעיניווישרתאתוויפקדהועלביתווכלישלונתנבידוויהימ
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