

Use of the Name of God (YHVH) in the New Testament: And the Divinity of Jesus (Yeshua)

Personally, I've encountered many Christians from a number of denominations who question whether Yeshua (Jesus) was just a man, God, or both a man and God. Perhaps their confusion arises because pastors avoid this complicated subject somewhat; or perhaps it is because they don't listen to the evidence their pastor gives them on the subject; or more likely it is due to weaknesses in English Bible translations which are confusing to the reader on this subject.

Recently I scanned the entire Peshitta Aramaic New Testament and picked out all verses that show the divine name of God (YHVH) used for Yeshua (Jesus). There are over 30 verses that contain this clear message. Only the Peshitta Aramaic New Testament has the divine name of God (YHVH); while the Greek NT manuscripts use *kurios* (Lord) or *theos* (God) in the same place where the divine name is used in Peshitta Aramaic NT. Granted, many English translations try to make a distinction and use 'the LORD' for the divine name (YHVH) in the Old Testament (the Tanakh). The divine name of God (YHVH) in the text is direct evidence for the Greek NT manuscripts being translations from the Peshitta Aramaic NT, and not vice-versa.

A short history of the Peshitta Aramaic NT: The apostle Peter and other apostles went to the very large Jewish community in Iraq (Babylon) and Persia twenty years before Peter went to Rome. 1 Peter 5:13 records that the book was likely written while Peter was in Babylon ("She who is in Babylon sends you greetings..."). They preached the gospel and established the church of the Nazarenes there according to Church of the East written history. Their history also relates that they received the books comprising the Peshitta Aramaic New Testament directly from the apostles in their native Aramaic. There was no translation necessary; since the same Aramaic spoken in Israel was spoken in Babylon. This area of the world (Iraq, Persia, and points north and east) was never under Roman rule; and Constantine never invited any representatives of the Church of the East to the Nicean Council of 325 AD. Consequently, the Church of the East maintained the ancient manuscripts of the Peshitta Aramaic NT without Roman or Catholic church interference. Finally, the Syriac Aramaic manuscripts were based out of Antioch in Syria and in Turkey. Research has shown corruption of the Syriac manuscripts, while that is not true for the pristine manuscripts maintained by the Church of the East (church of the Nazarenes). Much scholarly research supports primacy for the Peshitta Aramaic NT from the Church of the East; and we should be grateful that we have the original NT faithfully kept by them.

We have a written record of certain books being written with Hebrew letters (written in Aramaic with Ashurri block letters, also called Hebrew/Aramaic block letters) and translated into Greek by the apostles. Bishop Papias of Antioch wrote, that the apostles translated Matthew from the original Aramaic/Palestinian Hebrew into Greek, and that it was not a very good translation. Clement of Alexandria wrote, that Paul authored the book of Hebrews in Hebrew (letters), and that Luke carefully translated it into Greek for distribution to Greeks. Irenaeus wrote, that Matthew was written in the dialect used by the Hebrews (Israelis). Jerome wrote, that Paul being a Hebrew, wrote in his own tongue and most fluently, while things were eloquently turned (translated) into Greek. The evidence is that the NT books were authored in Aramaic with Hebrew/Aramaic block letters books, and translated

into Greek (corroberating the Church of the East history). Further, recent research shows Peshitta Aramaic NT primacy using a number of scientific and linguistic methods. Even the Roman Catholic church advisors to Mel Gibson for his movie, *The Passion of the Christ*, advised him that Yeshua and the apostles spoke Aramaic; and that is why the movie was done in Aramaic. I think you will see that the presence of the divine name of God (YHVH)—only in the Peshitta Aramaic NT—lends credence to it being originally written in Aramaic.

Arianism

Emperor Constantine legalized Christianity in the Roman Empire in 313 AD. The Council of Nicea was ordered by Constantine in 325 AD to eliminate the main conflict in Christianity—over the nature of God and nature of Yeshua (Jesus). It was this controversy that gave birth to the Nicene Creed—after much rancorous debate. 314 of the 318 attendees (none from the Church of the East) signed the Nicene Creed. 4 would not sign it; because they held Arian beliefs—named after bishop Arius of Alexandria, the main teacher of Arianism. Emperor Constantine exiled the 4 non-signers (bishop Arius of Alexandria, deacon Euzoios, bishop Secundus of Mamarica in Libya, and bishop Theonas of Ptolemais in Libya). He also exiled bishop Eusebius of Nicomedia and bishop Theognis of Nicea; because, although they signed the Nicene Creed, they would not condemn Arius and Arianism. Additionally, Constantine ordered all copies of Arius' book, *Thalia*, to be burned—from which he taught Arianism. These decisive actions by Emperor Constantine were done to show that “he was in charge over political and religious matters” in the Roman Empire.

Arianism—the doctrine of bishop Arius of Alexandria, who taught that Jesus (Yeshua) was NOT of the same substance as God (the Father), but a created being exalted above all other creatures. They believed that the Father and Yeshua (Jesus) are not co-eternal, with the pre-incarnate Yeshua (Jesus) a created being like the angels. Some gnostic Arians even believed that the pre-incarnate Yeshua (Jesus) was Michael the archangel.

Arianism is different from Aryanism, which was a WWII-era NAZI racial theory. Aryanism is a racial theory distinguishing a person or descendant of prehistoric people speaking Indo-European languages. The NAZIs went further and meant an Aryan to be a Caucasian of non-Jewish descent. I want to make sure the readers don't associate Arianism with some warped belief of Adolph Hitler. We are talking here about a central argument in the early church about the divinity of Jesus (Yeshua).

In the Nicene Creed they use the central Greek term, *homoousios* (of the same substance, or, oneness of substance), to say that the Father and Yeshua (Jesus) are God. The semi-Arians tried and failed to get the Council of Nicea to substitute the Greek term, *homoiousios* (like in substance), as a compromise, but failed. The semi-Arians also believed that Yeshua (Jesus) was a created being elevated to become God. As you can tell from use of these Greek terms, the Council of Nicea used the Greek NT manuscripts and not the Peshitta Aramaic NT. The Ebionites (denied divinity and virgin birth of Jesus) are one group in the early church who held the rejected Arian or semi-Arian viewpoints.

Today, we have groups who hold views somewhat similar to Arianism:

1. **Unitarians**—who believe in one God as opposed to a tri-unity or trinity, and many of whom believe in the moral authority of, but not the deity, of Yeshua (Jesus).
2. **Jehovah's Witnesses**—who have some beliefs similar to Arius, where Yeshua (Jesus) had a pre-human existence as the Logos (word of God). They view the Holy Spirit as a force from the Father. They do not believe in a disembodied soul or spirit after death, or eternal punishment of

the unrepentantly wicked. They believe also that the Father is God; and Yeshua (Jesus) is a lesser deity (substantially Unitarian in belief).

3. **Christadelphians**—believe that Yeshua's (Jesus') pre-natal existence was a conceptual Logos, rather than a literal Logos (word of God). They believe the Father alone is God (Unitarian).
4. **Iglesia ni Cristo**—another Unitarian group who relegate Yeshua (Jesus) to less than God.
5. **Muslims**—who believe that Jesus (generally called Isa) was only a prophet of the one God; but not himself divine and not the son of God. (in spite of wimpy pastors and apologetic theologians who say Allah is the same as the God YHVH of the Bible. Allah is not YHVH.)
*Sura An-Nisa 4-171 (Koran) "O People of the Book! Commit no excesses in your religion: Nor say of God aught but the truth. **Jesus Christ, the son of Mary, was (no more than) a messenger of God, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in God and His messengers. Say not "Trinity": desist: it will be better for you: for God is one God: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is God as a Disposer of affairs."***
6. Also, most **Friends**, some **Methodists** and many members of the **United Church** have Arian or semi-Arian beliefs.

The question is, “do we have the goods?—does the Peshitta Aramaic NT clear up this matter about the divinity of Yeshua (Jesus)?” The answer is, Yes—as you shall see in the following. First, some definitions.

Mar—Aramaic meaning Master/Lord. **Mari** means 'my Lord'.

Adon—Hebrew meaning Lord. **Adonai** means 'my Lord'.

YHVH—(**Yahweh**) Hebrew name of God used throughout the Tanakh (Old Testament) over 6500 times. This is the eternal, memorial name of God.

Yah—short version of YHVH (Yahweh) used in “hallelu-Yah (praise Yah)” and in a number of verses like Exodus 15:2 (Yah is my strength and song), Exodus 17:16, Isaiah 12:2, 38:11, Psalms 68:19, 77:12, 89:9, 94:7 and many more. Yah was also appended as the last part of the name for kings and prophets like Elijah (EliYah, my God is Yah), king Hezekiah (KhizqiYah, Yah has strengthened), etc.

MarYah—contraction of Mar and Yah, meaning 'Master/Lord Yah'. When the Rabbis translated the Tanakh (Old Testament) to Aramaic—circa 50 BC to 50 AD—**they used MarYah in all 6500+ places where YHVH was used in the original Hebrew**. They needed to translate the Bible to Aramaic because during the Babylonian captivity people's first language became Aramaic, the language of the lands where they were taken. Also, only part of the captives returned after the 70 years, with the rest remaining in lands where Aramaic was the language. MarYah is used extensively throughout the Peshitta Aramaic NT.

(Aramaic NT & OT) MarYah = YHVH (Hebrew OT)

or

(NT) Lord Yah = Yahweh (YHVH, OT)

Now that we all know that MarYah (Lord Yah) is used in Aramaic to mean YHVH from the Hebrew Tanakh (OT), the extensive use of the divine name in the Peshitta Aramaic NT becomes readily apparent. It starts out at the birth of Yeshua (Jesus).

Luke 2:11 (angel announcement) For today is born to you in the city of David, **a Saviour, who is MarYah Meshikha (מריא משיחא , Lord Yah THE Messiah=YHVH THE Messiah).**

The above verse clearly states that the Savior born in Bethlehem is YHVH (MarYah, Lord Yah) THE Messiah. It leaves no doubt at all, and is just the beginning of what is weaved throughout the entire Peshitta Aramaic NT.

We then jump to the forerunner, John the Baptizer.

Matthew 3:2-3 Repent, for the kingdom of heaven is at hand. For this is the one referred to by Isaiah the prophet (40:3), saying, “The voice of one crying in the wilderness, **make ready the way of MarYah (Lord Yah=YHVH)**, make His paths straight.”

Mark 1:3 “The voice of one crying in the wilderness, **make ready the way of MarYah (Lord Yah=YHVH)**, make His paths straight.”

Luke 3:4 As it is written in the book of the words of Isaiah the prophet, who said, “The voice of one crying in the wilderness, **make ready the way of MarYah (Lord Yah=YHVH)**, make His paths straight.”

John 1:23 (John the Baptizer speaking) He said, “I am the voice of one crying in the wilderness, **make straight the way of MarYah (Lord Yah=YHVH)**, as Isaiah the prophet said.”

John the Baptizer knew who he was and who the Savior was—that he announced as coming soon, during his ministry. The Savior was MarYah (YHVH, Yahweh) THE Messiah. Now, going on to the ministry of Yeshua (Jesus):

Matthew 4:7 (temptation of Yeshua by Satan) Yeshua (Jesus) said to him, “On the other hand, it is written, **'you shall not tempt MarYah (Lord Yah=YHVH) your God.'**”

Luke 4:12 (temptation of Yeshua by Satan) And Yeshua (Jesus) answered and said to him, “It is said, **you shall not tempt MarYah (Lord Yah=YHVH) your God.'**”

Luke 4:8 (temptation of Yeshua by Satan) And Yeshua (Jesus) answered and said to him, “It is written, **'you shall worship MarYah (Lord Yah=YHVH) your God, and serve Him only.'**”

Of course in the above verses, many of us have been taught it is speaking of God the Father when it mentions 'the Lord your God' from the English translations of the Greek manuscripts; but the name 'MarYah' applies to Yeshua too—as the angels announced, as Isaiah prophesied, and as John the Baptizer taught. MarYah is YHVH (Yahweh), and it applies to Yeshua and to the Father. From the Peshitta Aramaic NT it seems clear that Yeshua is talking about Himself being tempted, and calling Himself 'MarYah your God' to Satan. Let's go on to further use in the ministry of Yeshua (Jesus):

John 8:11 (woman caught in adultery) **And she said, “No one, MarYah (Lord Yah=YHVH).”** And Yeshua (Jesus) said, “Neither do I condemn you; go your way; from now on sin no more.”

Notice that Yeshua did not say she was wrong in addressing Him as MarYah (YHVH, or Lord Yah). Why is that? Because He is MarYah (YHVH, or Lord Yah). The last set of scriptures in the Gospels are from the Triumphal Entry to Jerusalem and events surrounding His crucifixion:

Matthew 21:9 And the multitudes going before Him, and those who followed after were crying out, saying, “Hosanna to the son of David; **blessed is He who comes in the name MarYah (Lord Yah=YHVH)**; Hosanna in the highest.”

Actually, in the above scripture, Hosanna is a conflation of two words “hosha-na” in Hebrew, and in Aramaic “oshana”. The Hebrew word “hosha” is a Hiphil imperative male singular word from the root word “yasha” (to save). The Hiphil is causitive, so when they were saying “hosha-na” it should have been translated as “Cause me to be saved—please, O son of David”; and “Cause me to be saved—please, in the Highest.” This is a case of the translators just transliterating two Hebrew words and making them one funky word, of which most Christians probably have no understanding what they were saying. That said, the point was they were saying that Yeshua on the donkey was MarYah (Lord Yah=YHVH).

Matthew 23:39 For I say to you, from now on **you shall not see Me until you say, “Blessed is He who comes in the name MarYah (Lord Yah=YHVH).**

Mark 11:9-10 And those who went before, and those who followed after, were crying out, “Hosanna, **blessed is He who comes in the name MarYah (Lord Yah=YHVH)**; blessed is the coming kingdom of our father David; Hosanna in the highest.

Luke 13:35 Behold, your house is left to you desolate; for I say to you, that you will not see Me until you say, “**Blessed is He who comes in the name MarYah (Lord Yah=YHVH).**”

Luke 19:38 (Triumphal Entry) saying, “**Blessed is the King who comes in the name MarYah (Lord Yah=YHVH)**; peace in heaven and glory in the highest.”

John 12:13 (Triumphal Entry) took branches of the palm trees, and went out to meet Him, and began to cry out, “Hosanna! **Blessed is the King of Israel who comes in the name MarYah (Lord Yah=YHVH).**”

It is clear from the Gospels that Yeshua (Jesus) had come in the name MarYah (Lord Yah=YHVH); and He was hailed as the King of Israel. It will be even clearer—as we move through Acts and the Epistles—that the apostles also understood that Yeshua was MarYah (Lord Yah=YHVH, Yahweh).

Acts 2:21 (concerning the end-times, Peter speaking) And it shall be that **every one who calls on the name MarYah (Lord Yah=YHVH) shall be saved.** (not 'the Lord' where you fill in the blank with whatever name you decide to use to be saved. Peter used the name to call upon to be saved—MarYah.)

Acts 2:36 (Peter speaking) Therefore let all the house of Israel know for certain that God has made this very **Yeshua (Jesus) whom you have crucified, both MarYah (Lord Yah=YHVH) and THE Messiah.**

Acts 2:38 (Peter speaking) Then Shimon (Peter) said to them, “Repent and **be baptized, every one of you, in the name MarYah Yeshua (Lord Yah Yeshua=YHVH Yeshua)** for the forgiveness of sins, so that you may receive the gift of the Holy Spirit (d'Rukha d'Qudsha in Aramaic, Ruach HaKodesh in Hebrew).

Acts 5:14 And the **number of those who believed in MarYah (Lord Yah=YHVH)** was greatly increased by multitudes, both of men and women.

Acts 9:15 (Paul's Damascus conversion experience, where 9:5 identified the speaker as saying He was the ascended Yeshua of Nazareth) But **MarYah (Lord Yah=YHVH, who was Yeshua) said to him**, “Arise and go; he (Paul) is the agent whom I have chosen to carry My name to the Gentiles and kings, and the children of Israel.

Acts 9:27 But Barnabas took him (Paul) and brought him to the apostles, and told them **he had seen MarYah (YHVH, who was Yeshua) on the way**, and how He had spoken to him, and how in Damascus he had spoken openly in the name of Yeshua (Jesus).

Acts 10:36 (Peter speaking) For God sent the word to the children of Israel, preaching peace and tranquility **by Yeshua THE Messiah, He is MarYah (Lord Yah=YHVH)** of all.

Acts 11:21 And the **hand of MarYah (Lord Yah, who is Yeshua)** was with them; and a great number **believed, and turned to MarYah (Lord Yah=YHVH, who is Yeshua)**.

The book of Acts of the Apostles makes it clear that Yeshua is MarYah (YHVH) and the Messiah. It's too bad that people for centuries have focused on the translations from the Greek NT—where the name of God has been erased; and they used a generic term, “the Lord”. Even then, many times it is Lord and not the divine name of God. We have to go to the Peshitta Aramaic NT to see where the name of God is actually used in the text.

James 5:7 But you, my brethren, be patient **until the coming of MarYah (YHVH=Yeshua)**; just as the farmer waits for the precious crops of his field, and has long patience for it, until he receives the early and late rains. (a prophecy of MarYah Yeshua coming to reign on the earth in the end-times).

1 Peter 3:15 But **sanctify MarYah (Lord Yah=YHVH) THE Messiah in your hearts**; and be ready to give an answer in meekness and reverence to everyone who seeks from you a word concerning the hope of your faith.

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, “**Behold, MarYah (Lord Yah=YHVH) comes with ten thousands of His holy ones**. (end-times prophecy about the coming of Yeshua, who is MarYah, to reign on the earth).

As shown, we have cited examples in the epistles of James (Yacov), Peter (Shimon) and Jude (Yehuda) where their writings make clear that Yeshua (Jesus) is THE Messiah and He is MarYah or YHVH (Yahweh). Next, we go on to the epistles of Paul (Shaul).

Romans 10:13 For **whoever calls on the name MarYah (Lord Yah=YHVH) shall be saved**.

Romans 14:9 For to this end even THE Messiah both died and came back to life, and **rose to be MarYah (Lord Yah=YHVH) both of the dead and living**.

Romans 14:10-11 ...For we must all stand before the judgment seat of THE Messiah. For it is written, “**As I live, said MarYah (Lord Yah=YHVH=Yeshua)**, every knee shall bow to Me, and every tongue shall confess Me.”

Romans 14:14 For **I know and have confidence in MarYah Yeshua (Lord Yah Yeshua)**, that nothing unclean comes from Him: but to him who believes a thing to be unclean, to him only it is unclean.

1 Corinthians 4:4-5 For I (Paul) know nothing of which I am guilty, yet I am not by this acquitted, but **my judge is MarYah (Lord Yah=YHVH=Yeshua)**. Therefore, do not judge before the time, **until MarYah comes (Lord Yah=YHVH)**, and He brings to light the hidden things of darkness, and reveals the thoughts of the heart: **then shall every man have praise from God**. [prophecy of MarYah coming to reign on the earth, and equated with God].

1 Corinthians 8:6 yet for us **there is one God**, the Father, from whom comes every thing and by whom we live; and **one MarYah Yeshua Meshikha (Lord Yah Yeshua THE Messiah)**, by whom are all things, and we by Him.

1 Corinthians 11:27 Therefore, whoever shall eat of the **bread of MarYah (Lord Yah)**, and **drink of His cup, unworthily**, shall be guilty of the **body and blood of MarYah (Lord Yah=YHVH)**.

1 Corinthians 11:29 For he who eats and drinks unworthily, eats and drinks to his condemnation; for he **does not discern the body of MarYah (Lord Yah=YHVH)**.

1 Corinthians 12:3 Therefore, I want you to understand that no one, speaking by the Spirit of God, calls Yeshua accursed: and that **no man can say that Yeshua is MarYah (Lord Yah=YHVH), but by the Holy Spirit**.

1 Corinthians 15:47 The first Adam (man) is of the earth, earthy; **the second Adam (man) is MarYah (Lord Yah=YHVH) from heaven**.

2 Corinthians 3:16-17 Nevertheless **whenever a man turns to MarYah (Lord Yah=YHVH)**, the veil is taken away. Now **MarYah is that very Spirit; and where the Spirit of MarYah is, there is liberty**.

Philippians 2:9-11 Therefore God has highly exalted Him, and given Him a name which is above every name; that at the name Yeshua every knee shall bow, of those in heaven, and those on the earth, and those under the earth. And **every tongue shall confess that Yeshua THE Messiah is MarYah (Lord Yah=YHVH)**, to the glory of God His Father.

Colossians 3:24 Knowing that from our Lord you shall receive the reward of inheritance; for **you serve MarYah THE Messiah (Lord Yah THE Messiah=YHVH THE Messiah)**.

Hebrews 13:5 Let your way of life be free from the love of money, being content with what you have; **for MarYah (Lord Yah=YHVH) Himself has said, "I will never leave you nor forsake you."**

The epistles of Paul contained an extensive number of verses that clearly show the divinity of Yeshua in the Peshitta Aramaic NT (obscured in the Greek manuscripts indicating that they are a translation from the original Peshitta Aramaic NT). Our last two examples are from The Revelation given to the apostle John.

Revelation 1:8 **I am the Aleph and Tau* says MarYah the God, who is, and who was, and who is to come, the Almighty.**

Note: Dr. George M. Lamsa, in his English translation of the Peshitta Aramaic NT, notes that manuscripts from the Church of the East have Aleph and Tau whereas the Greek manuscripts of the West have Alpha and Omega. Both mean: beginning and ending. The same is true for Revelations 21:6 and 22:13.

Revelation 22:20 He who testifies to these things says, **“Surely I am coming soon!” Amen. Come, MarYah Yeshua (Lord Yah Yeshua=YHVH Yeshua).**

The above verses should be more than sufficient to provide direct proof of the divinity of MarYah Yeshua THE Messiah (LORD Jesus Christ, for those of you thoroughly indoctrinated in the Greek manner from the Greek translations of the NT). I mentioned in the beginning that there were over 30 verses tying Yeshua (Jesus) to the divine name of God; and the above are actually 42 specific examples.

Why is this subject important? The Hebrew Torah and Tanakh directly states something that many Christian theologians, pastors and teachers have shied away from. Take a look.

Isaiah 43:10-11 **You are My witnesses, declares YHVH (Yahweh, MarYah in Aramaic), and My servant whom I have chosen, in order that you may know and believe Me, and understand that I am He. Before Me there was no God formed, and there will be none after Me. I am, I am YHVH (Yahweh, MarYah in Aramaic), and besides Me there is NO Savior.**

Isaiah 43:14 Thus says **YHVH (Yahweh, MarYah in Aramaic) your Redeemer, the Holy One of Israel...**

Isaiah 43:15 **I am YHVH (Yahweh, MarYah in Aramaic) your Holy One, the Creator of Israel, your King.**

I could cite many more scriptures from the Tanakh showing that there is NO Savior, NO Redeemer, besides YHVH (Yahweh). Perhaps you've glossed over these verses yourself in teaching, to explain it away. However, the purpose of this paper is to show everyone that the Peshitta Aramaic New Testament clearly and decisively shows that MarYah=YHVH IS the Savior and Redeemer of Israel, and the King of Israel in accordance with the scriptures. The angel announced at His birth in Luke 2:11, that MarYah (Lord Yah=YHVH) is the Messiah and Savior. In Luke 19:38 and John 12:13 they cried out at the Triumphal Entry, **“Hosanna! Blessed is the King of Israel who comes in the name MarYah (YHVH).”** Isaiah 43:15 says that YHVH (MarYah) is the King of Israel; and Luke 19:38 and John 12:13 confirms that in the Peshitta Aramaic NT, that it is MarYah Yeshua THE Messiah.

Here is another odd and difficult verse for the Rabbis, and probably for many Christians as well. It is from the Song of Moses and Israel, after Pharaoh and his army were drowned in the Sea of Suf.

Exodus 15:2-4 Yah is my strength and song; and He has become my salvation. This is my God and I will praise Him; God of my father, and I will exalt Him. **YHVH (Yahweh=MarYah in Aramaic) is a man of war, YHVH (Yahweh=MarYah in Aramaic) is His name.** Pharaoh's chariots and his army He has thrown into the sea; and his chosen captains are drowned in the Sea of Suf.

The above verse is puzzling to my Jewish friends, since how could YHVH (Yahweh=MarYah in Aramaic) be a man?; and how could he be a man of war? God is not a man as everyone surmises. However, the 42 examples I cited in this article show that MarYah Yeshua THE Messiah was YHVH; and that He was a man. Jude 1:14 is a prophecy about MarYah coming with ten thousands of His Holy Ones at the end of days (end-times). He is coming as the Lion of Judah, a man of war. Are not the prophecies clear? For example:

Zechariah 14:3-4 Then **YHVH (MarYah) will go out, and He will fight against those nations, as His day of fighting on a day of battle. And in that day His feet will stand on the Mount of Olives**, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half the mountain will move to the north and the other half to the south.

YHVH (Yahweh, MarYah in Aramaic) will stand on the Mount of Olives with His own feet, on the east side of Jerusalem. This is MarYah Yeshua THE Messiah who stands on the Mount of Olives. The evidence is so blindingly clear, as shown previously, that no one can deny it. What people can do is try to deny that the Peshitta Aramaic New Testament is the original NT; so that they can keep their muddled concepts extrapolated from the Greek manuscripts translated to English.

MarYah Yeshua is not a conceptual Logos (Word of God) in His pre-natal existence as the Christadelphians and Jehovah Witnesses claim. He was MarYah and the King of Israel from the beginning. He was not elevated to God status as the Arians, semi-Arians and gnostics think—based on His successfully carrying out the crucifixion assignment. The evidence in this paper shows clearly that MarYah Yeshua was YHVH (Yahweh) before He came into the body as Yeshua some 2000 years ago.

The evidence is in, are you willing to accept it?

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Additional Resources on Peshitta Aramaic New Testament primacy:

Andrew Gabriel Roth has two excellent books available that directly look at Peshitta primacy using specific verse examples. They can be obtained at: <http://www.tushiyah.org>

Ruach Qadim: Aramaic Origins of the New Testament

Ruach Qadim: The Path to Life

Andrew's teaching website also has free articles on primacy (but not all the evidence in his books), and other Aramaic related articles at: <http://aramaicntruth.org>

Pastor Dave Bauscher has many articles examining NT primacy using a number of scientific and linguistic methods (free). He also has completed a fresh new Bible translation—Interlinear and Plain English Bible—from the Peshitta Aramaic NT to English. Buy the Interlinear! His website is at: <http://aramaicnt.com>

Christopher Lancaster has written two books examining Peshitta versus Greek NT primacy, and they are superb (and completely free as PDF). <http://aramaicpeshitta.com>

Was the New Testament Really Written in Greek? (292 pages in PDF)

Aramaic Peshitta Primacy For Dummies (short 50 page version of the 292 page book, in PDF)